- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | SHIKAR | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1600037 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24558 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, DERA BABA NANAK, SHIKAR DISTT GURDASPUR, GURDASPUR, - 143604 | |
| 5 | PRINCIPAL NAME | ANUJ KUMAR | |
| 6 | PRINCIPAL QUALIFICATION | M A B Ed | |
| 7 | SCHOOL EMAIL ID | kvshikar@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 09805999988 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://shikarpurbsf.kvs.ac.in/sites/default/files/school%20affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://shikarpurbsf.kvs.ac.in/sites/default/files/KVS%20REG%20CERTIFICATE.jpegpdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://shikarpurbsf.kvs.ac.in/sites/default/files/school%20affiliation.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://shikarpurbsf.kvs.ac.in/sites/default/files/building%20safety%20certificate_5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://shikarpurbsf.kvs.ac.in/sites/default/files/fire%20safety%20certificate_13.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://shikarpurbsf.kvs.ac.in/sites/default/files/school%20affiliation.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://shikarpurbsf.kvs.ac.in/sites/default/files/CamScanner%2005-27-2021%2012.17.01.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://shikarpurbsf.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALANDER | https://shikarpurbsf.kvs.ac.in/sites/default/files/Academic%20Calander%202021.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://shikarpurbsf.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://shikarpurbsf.kvs.ac.in/administration/vmc-member |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://shikarpurbsf.kvs.ac.in/sites/default/files/LAST%203%20YEAR%20RESULT%20DETAILS.pdf |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
| | | |

5/29/2021 - SARAS

| 1 | PRINCIPAL | ANUJ KUMAR |
|---|---|------------|
| 2 | TOTAL NO. OF TEACHERS | 20 |
| | PGT | 6 |
| | TGT | 8 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | NA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 25 | 25 | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 12 | 12 | | |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|--------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 6070 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 12 & 40 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 82 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://shikarpurbsf.kvs.ac.in |